

Application for Educational Benefits – School Year 2017-18 School Meals • State and Federally Funded Programs

Bemidji Area Schools 502 Minnesota Ave NW Bemidji, MN 56601

WEB

| Step I List all infants, child | ren and | students through grade | e 12 in the hou | sehold | , even | if th | ey are not related | . If mor | re s | space is | nee | ded. | atta | ch an | other s | heet. | | | |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|---------------------------|------------------------------------------------------|---------------------------|-----------------------------------------|----------------------------------------------------------------------------------------|------------|---------------------|---------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------|----------------------|
| | | 3 3 | | | | | • | | | Foster Child? (An agency or | | (| Optional - | | Optional - Racial Identity * Fill in one or more circles | | | | |
| Child's First Name | МІ | Child's Last Name | | Birthdate | | School | | | 5 | court has legal responsibility for the child.) If yes, fill in the circle. | | al I | Hispanic / Latino? If yes, fill | | American Indian | Asian | African American | Pacific | White |
| | | | - | | | | | | | 0 | | | С | | 0 | 0 | 0 | 0 | 0 |
| | | | | | | | | | | 0 | | | С |) | 0 | 0 | 0 | | 0 |
| | | | | | | | | | | 0 | | | С | | 0 | 0 | | | |
| | | | | | | | | | | 0 | | | С | | 0 | 0 | | | |
| * The full names of the racial categ | | · American Indian an Alaskan | Notice Asian D | la ala an A | fui | A u: | and Niether Harrison | 41 | - D- | O | | | C | | 0 | 0 | 0 | 0 | C |
| Yes > Write in the CASE NUM Step 3 A. List ALL Adult Hot | useholo | I Members including you | urself and repo | | | - | rogram | nswer | ed | "yes" to | STE | P 2 | • | | | nts are | e fost | er ch | ildre |
| Adults - Full Name For the purpose of school meal benefits, the members of your nousehold are "Anyone who is living with you and shares income and expenses, even if not related." List the full name of each household member not listed in Step 1 and heir income(s) in whole dollars. If a person has no income, write in 0 or eave the section blank. This is your certification (promise) of no income or report. Include any college students temporarily away from home. | | | Gross Pay from We Do not write in an hourly | | | | Net income from Farm or Self- | | Public Assistanc Child Support, Alim | | | | • | | All Other Incomes | | | | |
| | | | Gross pay before | ons home Neekly | | yاد | Employment after business expenses. | | ayments (1) Ayaa M.ig | | nnth | 2x Month Monthly | r | Pension, retirement, disability, unemployment, Veterans benefits, etc. | | kly | Bi-Weekly | 2x Month | |
| heir income(s) in whole dollars. If a eave the section blank. This is your | certifica | tion (promise) of no income | deductions (not take-home pay). | Week | 2x Month | | State if annual or monthly. | recer | iveu | Wee | | | | Ο. | Veterar | าร | Weekly | Bi-W | 2x M |
| heir income(s) in whole dollars. If a eave the section blank. This is your | certifica | tion (promise) of no income | (not take-home pay). | 0 (| 0 | 0 | or monthly. | ; | iveu | С | 0 |) C |) (| \$ | Veterar | าร | 0 | 0 | 0 |
| heir income(s) in whole dollars. If a eave the section blank. This is your | certifica | tion (promise) of no income | (not take-home pay). | 0 0 | | 0 | or monthly. | <u> </u> | iveu | C | 0 |) (|) (|) \$) \$ | Veterar | าร | 0 | 0 | 0 |
| heir income(s) in whole dollars. If a eave the section blank. This is your | certifica | tion (promise) of no income | (not take-home pay). | | | 0 | or monthly. \$ \$ \$ \$ \$ \$ | i . | | C | 0 0 |) (|) C | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Veterar | าร | 0 | 0 | 0 |
| heir income(s) in whole dollars. If a eave the section blank. This is your | certifica | tion (promise) of no income | (not take-home pay). | | | 0 | or monthly. \$ \$ \$ \$ \$ \$ | i . | | C | 0 |) (|) C | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Veterar | าร | 0 | 0 | 0 |
| neir income(s) in whole dollars. If a save the section blank. This is your or report. Include any college studer | certificants temp | tion (promise) of no income orarily away from home. | (not take-home pay). \$ \$ \$ \$ mes such as \$ | 0 (0 (0 (SSI or w | o o o |) () () () () | or monthly. \$ \$ \$ \$ \$ \$ \$ \$ Last four digits | of sigr | ner' | C C | | |) C | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Veterar enefits, | etc. | o o o o o o o o o o o o o o o o o o o | O O O O O O O O O O O O O O O O O O O | o o o equir |
| neir income(s) in whole dollars. If a save the section blank. This is your or report. Include any college studer | certificants temp | tion (promise) of no income orarily away from home. | (not take-home pay). \$ \$ \$ \$ mes such as \$ | 0 (0 (0 (SSI or w | o o o |) () () () () | or monthly. \$ \$ \$ \$ \$ \$ \$ \$ Last four digits | | ner' | C | | |) C | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | Veterar enefits, | etc. | 0 0 0 | O O O O O O O O O O O O O O O O O O O | o o o equir |
| heir income(s) in whole dollars. If a eave the section blank. This is your | d in Steamy:at all in ection wildren nears as | ep 1 receive regular inco O Weekly O Bi-We formation on this application receipt of federal and any lose benefits and I is allowed by state law, | (not take-home pay). \$ \$ \$ mes such as \$ eekly O 2x Mo eation is true a d state funds a may be prose unless I have | SSI or woonth Cond corrand that cuted ucheckers | yages Mon Tect a at sch under ed this | thly applications box | s s s s s s s s s s s s s s s s s s s | bers a (check state my in | ner' | C's Social - d income the inference ws. The rmation | nes a orma | are ratiormich M | repon. I unationalinne | s s s s s s s s s s s s s s s s s s s | er (SSN Or I I understand rovide Health | l) or r I do Secentarithat i may n Car | ono Ston't hacurity | SN (reave a number this urpost | equi Soci ber. |

Is this form required?

This form must be completed to apply for free or reduced-price school meals, unless:

- (1) Your school provides free school meals to all students without applications from households (Community Eligibility Provision, Provision 2 or Provision 3) or
- (2) You were notified that your children have been directly certified for school meal benefits based on foster care status or participation in the Supplemental Nutrition Assistance Program (SNAP), Minnesota Family Investment Program (MFIP) or Food Distribution Program on Indian Reservations (FDPIR).

Privacy Act Statement / How Information Is Used

The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give this information, but if you do not we cannot approve your child for free or reduced-price school meals. You must include the last four digits of the Social Security number of the adult household member who signs the application. The last four digits of the Social Security number are not required when you apply on behalf of a foster child, or you provide an MFIP, SNAP or FDPIR assistance number, or you indicate that the adult household member signing the application does not have a Social Security number.

Only authorized officials will have access to the information that you provide on this form. We will use your information to determine if your child qualifies for free school meals, and for administration and enforcement of the school meal programs. We *may* share your information with other education, health, and nutrition programs to help them evaluate, fund or determine benefits for their programs, with auditors for program reviews, and with law enforcement officials to help them look into violations of program rules. We require written consent from you before sharing information for other purposes.

Please provide the requested information about children's race and ethnic identity. This information is not required and does not affect approval for program benefits. We use the percentages of participants in each racial/ethnic category to check that our program is operated in a nondiscriminatory manner in compliance with federal civil rights laws

At public school districts, each student's school meal status also is recorded on a statewide computer system used to report student data to the Minnesota Department of Education (MDE) as required by state law. MDE uses this information to: (1) Administer state and federal programs, (2) Calculate compensatory revenue for public schools, and (3) Judge the quality of the state's educational program.

Information provided on this form may be shared with Minnesota Health Care Programs, unless the person completing this form has checked the box in Step 4 to not share information for that purpose.

Nondiscrimination Statement

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (state or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA *Program Discrimination Complaint Form* (AD-3027) found online at: http://www.ascr.usda.gov/complaint_filing_cust.html, and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed discrimination complaint form or letter to USDA by: (1) Mail to U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410 or (2) Fax to (202) 690-7442 or (3) Email to *program.intake@usda.gov*. This institution is an equal opportunity provider.

| Office Use Only: Verification | | | | | | | | | | | |
|-----------------------------------|------------------------|-------------------------|--------------|-----------------|-------------|-----------------------|-------|--|--|--|--|
| Date Verification Sent: | Response Due: | 2 nd Notice: | <u> </u> | | | | | | | | |
| Result: ☐ No Change ☐ | Free to Reduced-Price | ☐ Free to Paid | ☐ Reduced-F | rice to Free | ☐ Reduced-F | Price to Paid | | | | | |
| Reason for Change: \square Inco | me Case number not v | verified Foster | not verified | ☐ Refused | Cooperation | \square Other: $_$ | | | | | |
| Signature of Confirming Offi | cial: | Date: | Signat | ure of Verifyin | g Official: | | Date: | | | | |